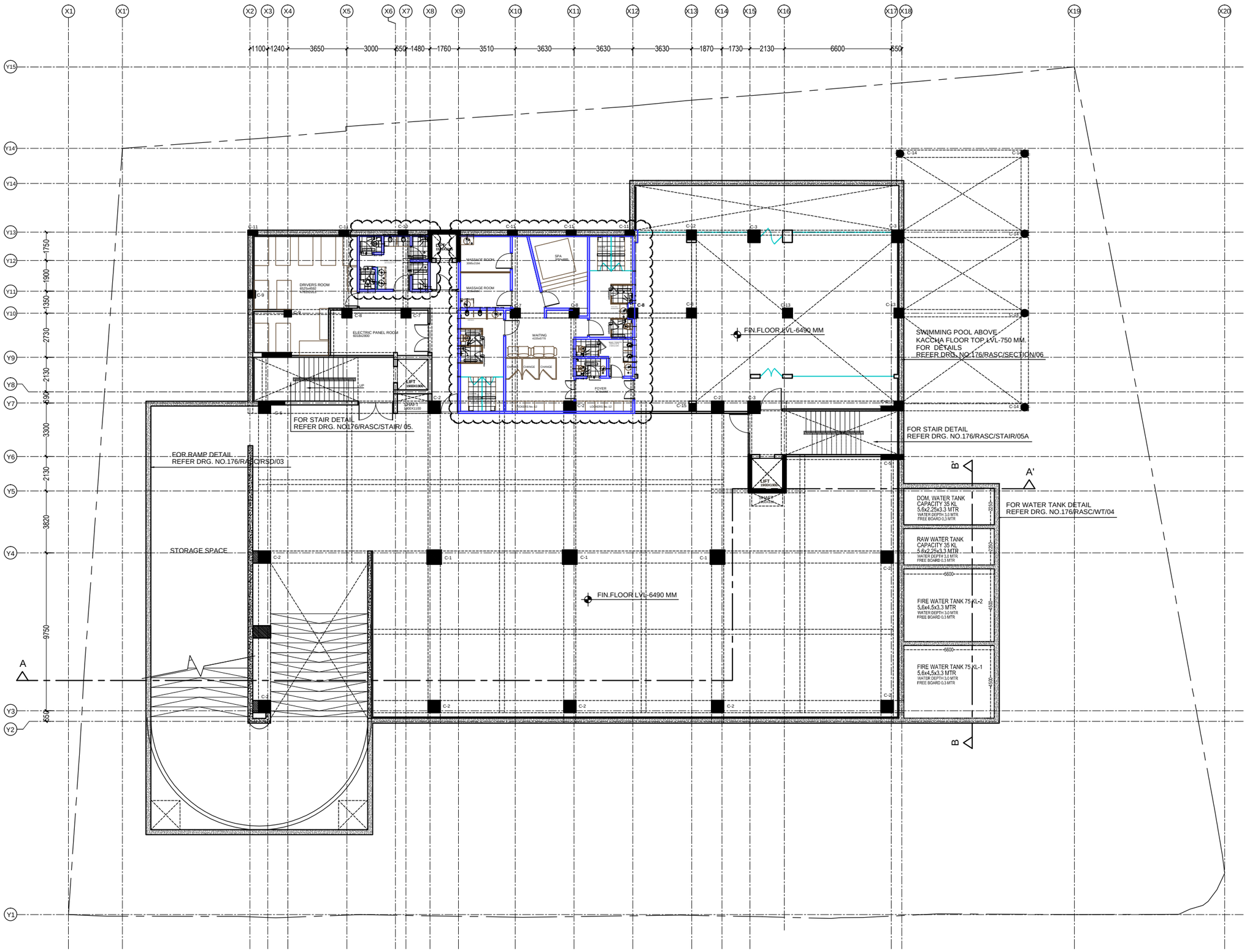

NOTES:

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IT WOULD NOT BE USED PURPOSE OTHER THAN IT IS ISSUED FOR DUPLICATION IN ANY FORM WILL BE CONTEMPT OF COPYRIGHT ACT.

GENERAL NOTE :-

1. ALL LVL.ARE MENTIONED WITH REFERENCE OF CENTER OF EAST ROAD LVL. AS ± 00 MM
2. FINISHED UPPER BASEMENT FL. LVL.- 3135 MM WITH REFERENCE OF ROAD LVL. AS ± 00
3. FINISHED LOWER BASEMENT FL. LVL.- 6490 MM WITH REFERENCE OF ROAD LVL. AS ± 00
4. FINISHED GROUND FLOOR LVL. + 750 MM WITH REFERENCE OF ROAD LVL. AS ± 00 MM
5. BASEMENT EXCAVATION LVL. - 7800 MM WITH REFERENCE OF ROAD LVL. AS ± 00 MM
6. LIFT PIT EXCAVATION LVL. - 9000 MM WITH REFERENCE OF ROAD LVL. AS ± 00 MM
7. FIN.DRIVEWAY LVL.+ 300 MM (EAST SIDE) WITH REFERENCE OF ROAD LVL. AS ± 00 MM
8. FIN.DRIVEWAY LVL.-80 MM (SOUTH SIDE) WITH REFERENCE OF ROAD LVL. AS ± 00 MM
9. RAFT TOP LVL.-6900 MM WITH REFERENCE OF ROAD LVL.AS±00 MM
10. RAFT BOTTOM & P.C.C.TOP LVL.-7650 MM WITH REFERENCE OF ROAD LVL.AS ± 00 MM
11. PEDESTAL(BELOW) BOTTOM LVL.-7950 & 8100 WITH REFRENCE OF ROAD LVL. ±00 MM
12. ABOVE PEDESTAL AS/STRUCTURE DRG.
13. WATER TANK BOTTOM LVL.-7125 MM WITH REFRENCE OF ROAD LVL. ±00 MM
14. SUMP EXCAVATION LVL.-8290 MM WITH REFRENCE OF ROAD LVL. ±00 MM
15. FOR FLOORING TAKE 75 MM MARGIN
16. THIS DRG.IS NOT TO SCALE ONLY WRITTEN DIMENSION TO BE FOLLOW
17. ALL DIMENSION ARE IN MM

NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
LOWER BASEMENT PLAN

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :
D/EXTERIOR/R/RAS CLUB/FINAL LOWER BASEMENT PLAN

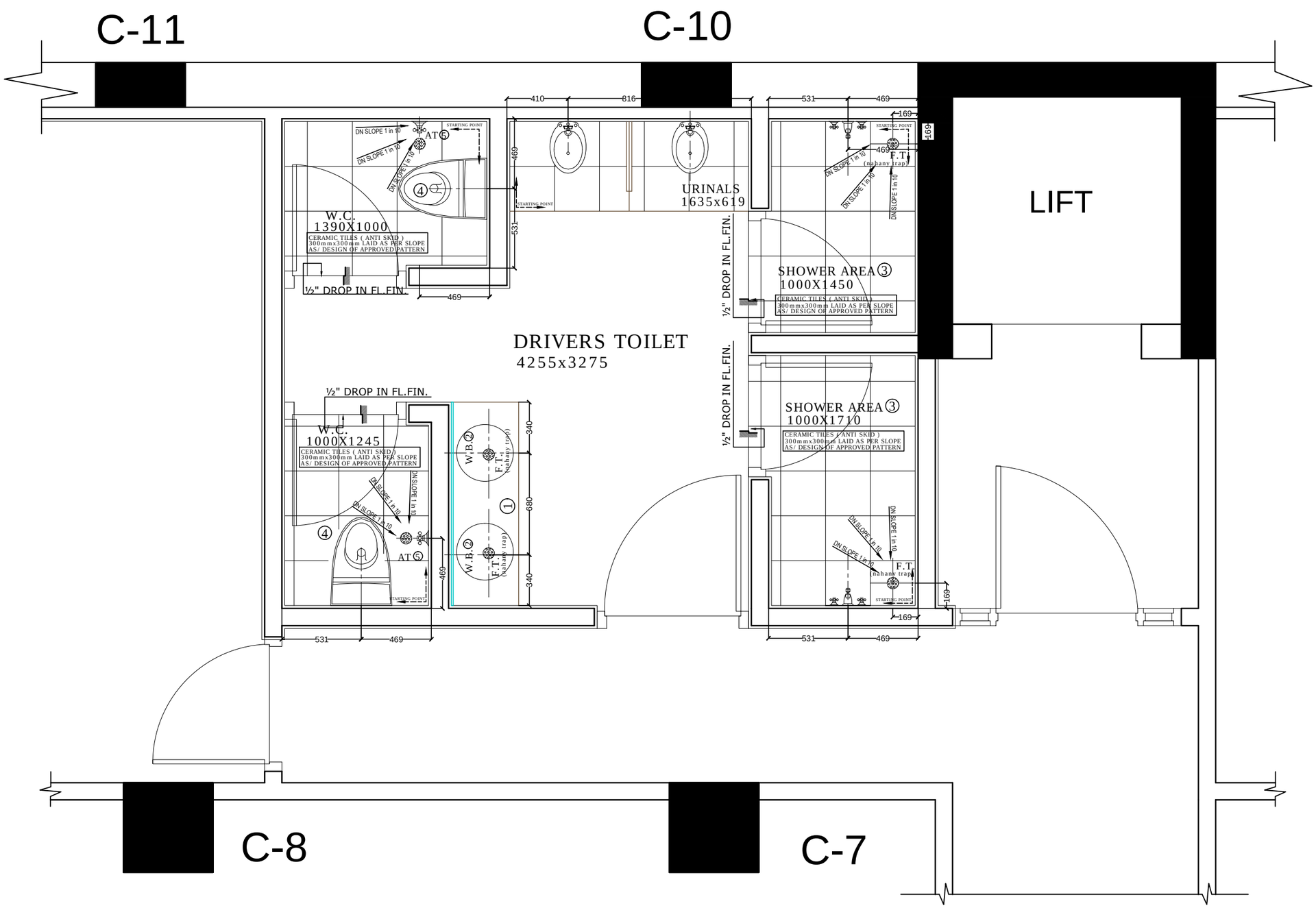
SCALE : 1:200

DRG.No. 176/RASC/LBP/05

DATE : 20/07/2017

NORTH

SHEET NO. 05



NOTE :-

THIS DRG. IS THE SOLE PROPERTY OF ADS AND IS NOT TO BE REPRODUCED COPIED OR HANDED OVER TO A THIRD PARTY OR USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT HAS BEEN LOANED.

① granite top counter of approved shade, finished top 32" from fin. floor

② 15" Ø W.B. ceramic wash basin over counter top 32" from fin.floor with bottle trap

③ SHOWER AREA
single way diverter of approved brand
(tap ht.2'-0",diverter ht.3'-8", shower ht.6'-6")

④ W.C.
Wall mounting type
HT. 17"
with concealed cistern

⑤ ABULATION TAP(AT)
MOUNTING HT.1'-4"

⑥ GEYSER
ELECTRIC GEYSER

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:

PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT: R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE : TOILET DETAIL
(LOWER BASEMENT)

CHKD BY : LOKESH JOSHI

DRN BY : URVASHI KHATOD

FILE NAME : D/EXTERIOR/R/RAS CLUB/L.B./TOILETS

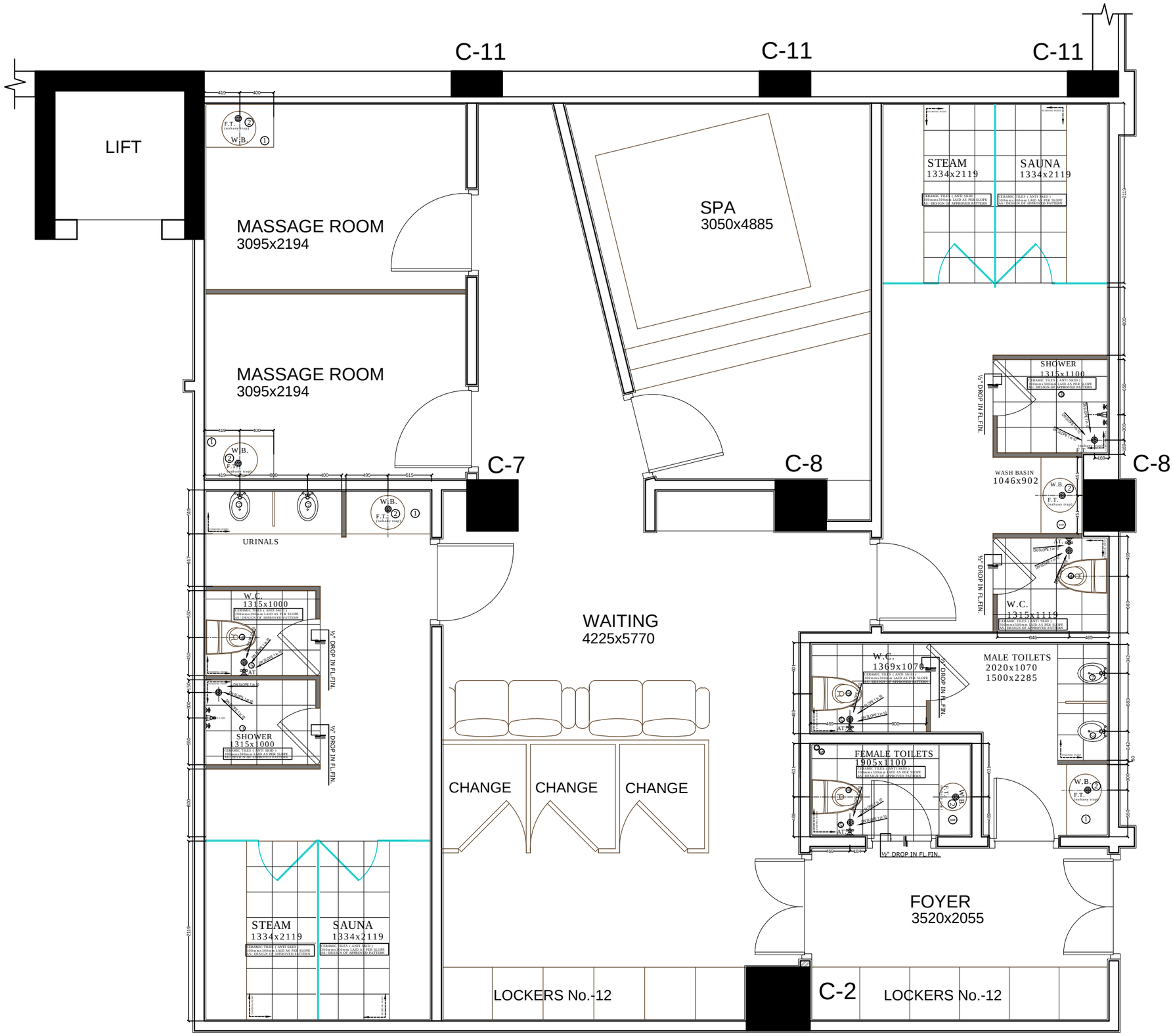
SCALE : N T S

DRG.No. 176/RASC/L.B./07A

DATE : 15/09/2017

NORTH

SHEET No.



NOTE :-

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1. granite top counter of approved shade, finished top 32" from fin. floor
2. 15" Ø W.B. ceramic wash basin over counter top 32" from fin.floor with bottle trap
3. SHOWER AREA single way diverter of approved brand (tap ht.2'-0",diverter ht.3'-8", shower ht.6'-6")
4. W.C. Wall mounting type HT. 17" with concealed cistern
5. ABULATION TAP(AT) MOUNTING HT.1'-4"
6. GEYSER ELECTRIC GEYSER
7. URINALS

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:

PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT: R.A.S. OFFICER'S ASSOCIATION

ARCHITECT: ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE : TOILET DETAIL (LOWER BASEMENT)

CHKD BY : LOKESH JOSHI

DRN BY : URVASHI KHATOD

FILE NAME : D/EXTERIOR/R/RAS CLUB/L.B./TOILETS

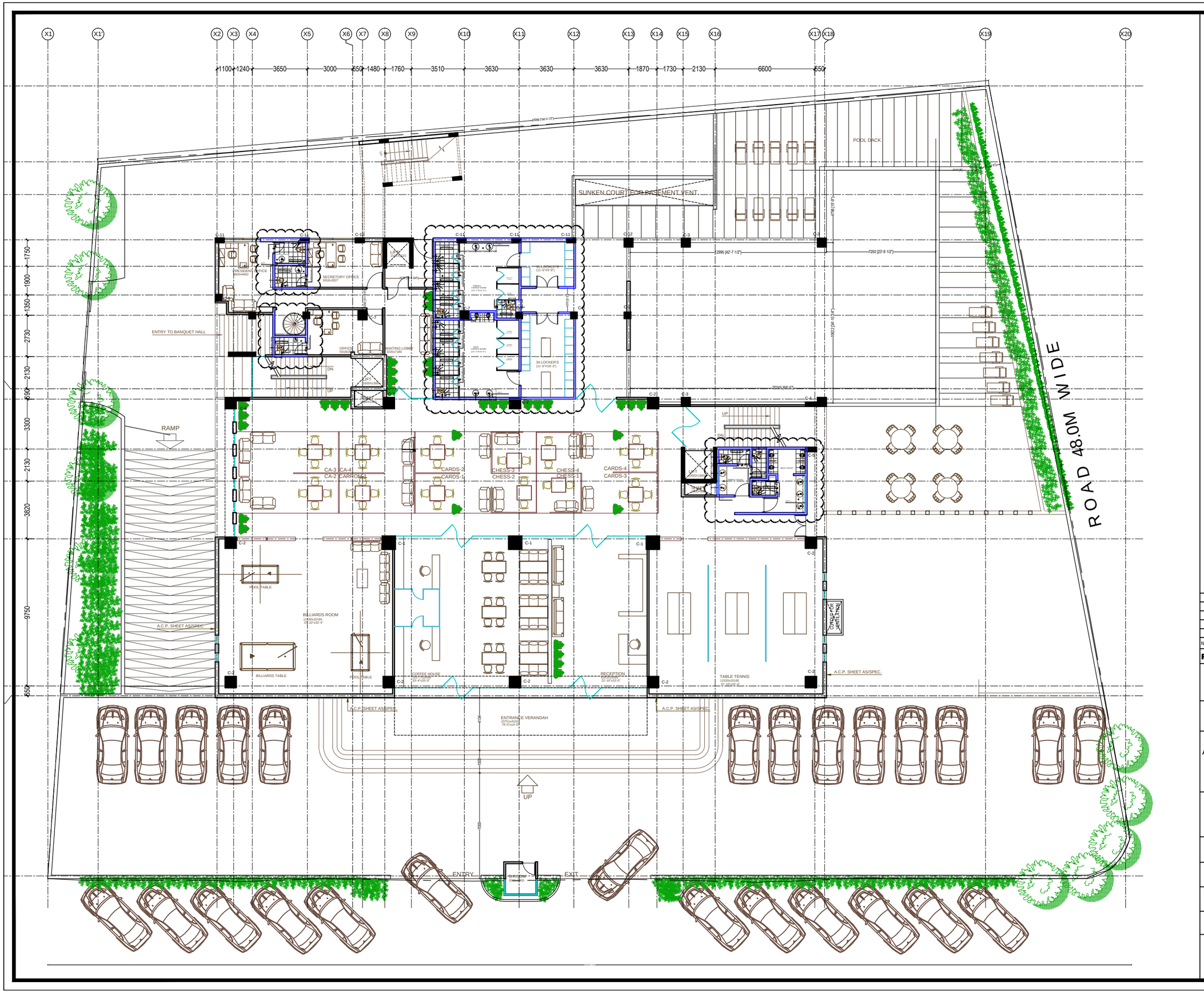
SCALE : N T S

DRG.No. 176/RASC/L.B./07A

DATE : 15/09/2017

NORTH

SHEET No.



NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:
PROPOSED RESIDENCE AT PLOT NO.-------,JAIPUR,

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
GROUND FLOOR PLAN
(FOR TENDER)

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :

SCALE :
N T S

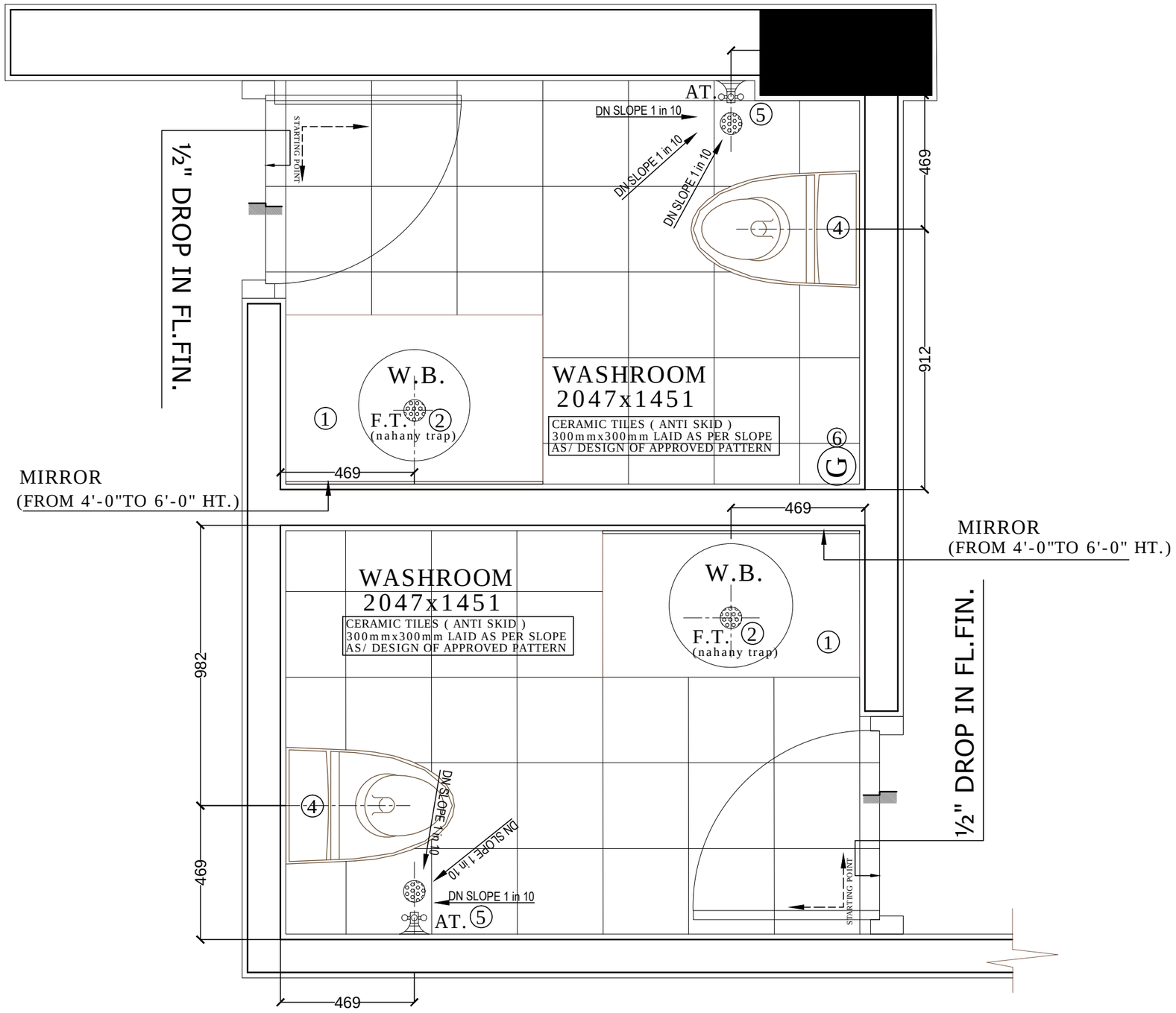
DRG.No.

DATE :

NORTH

SHEET NO.
03

C-11



NOTE :-
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1	granite top counter of approved shade, finished top 32" from fin. floor
2	15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap
4	W.C. Wall mounting type HT. 17" with concealed cistern
5	ABULATION TAP(AT) MOUNTING HT.1'-4"
6	GEYSER ELECTRIC GEYSER

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
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ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(GROUND FLOOR)

CHKD BY :
LOKESH JOSHI

DRN BY :
URVASHI KHATOD

FILE NAME :
D/EXTERIOR/R/RAS CLUB/GR.FL./TOILETS

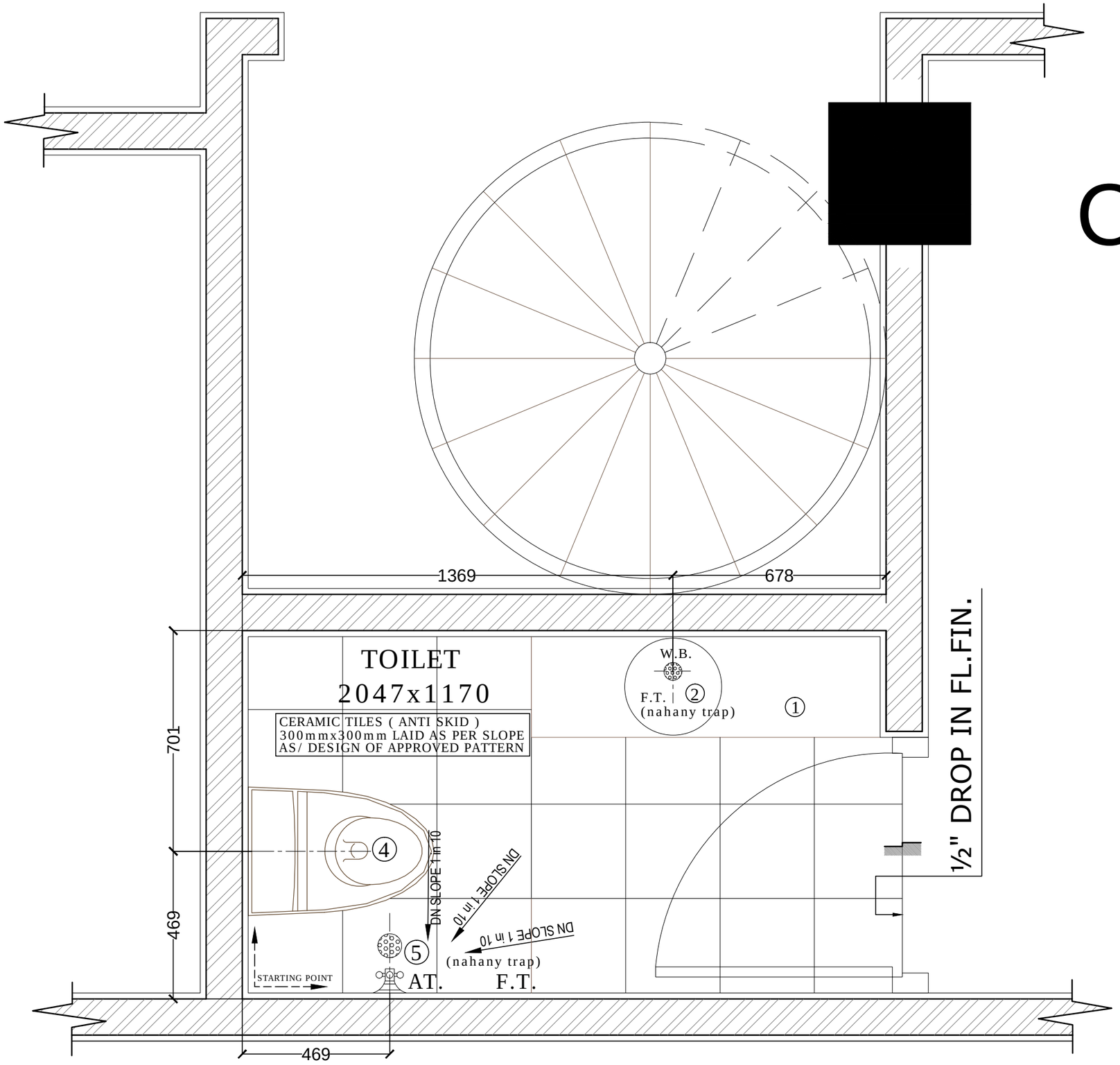
SCALE :
N T S

DRG.No.
176/RASC/GR.FL./9A

DATE :
15/09/2017

NORTH
N

SHEET No.



NOTE :-
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1. granite top counter of approved shade, finished top 32" from fin. floor

2. 15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap

4. W.C. Wall mounting type HT. 17" with concealed cistern

5. ABULATION TAP(AT) MOUNTING HT.1'-4"

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(GROUND FLOOR)

CHKD BY : LOKESH JOSHI

DRN BY : URVASHI KHATOD

FILE NAME : D/EXTERIOR/R/RAS CLUB/GR.FL./TOILETS

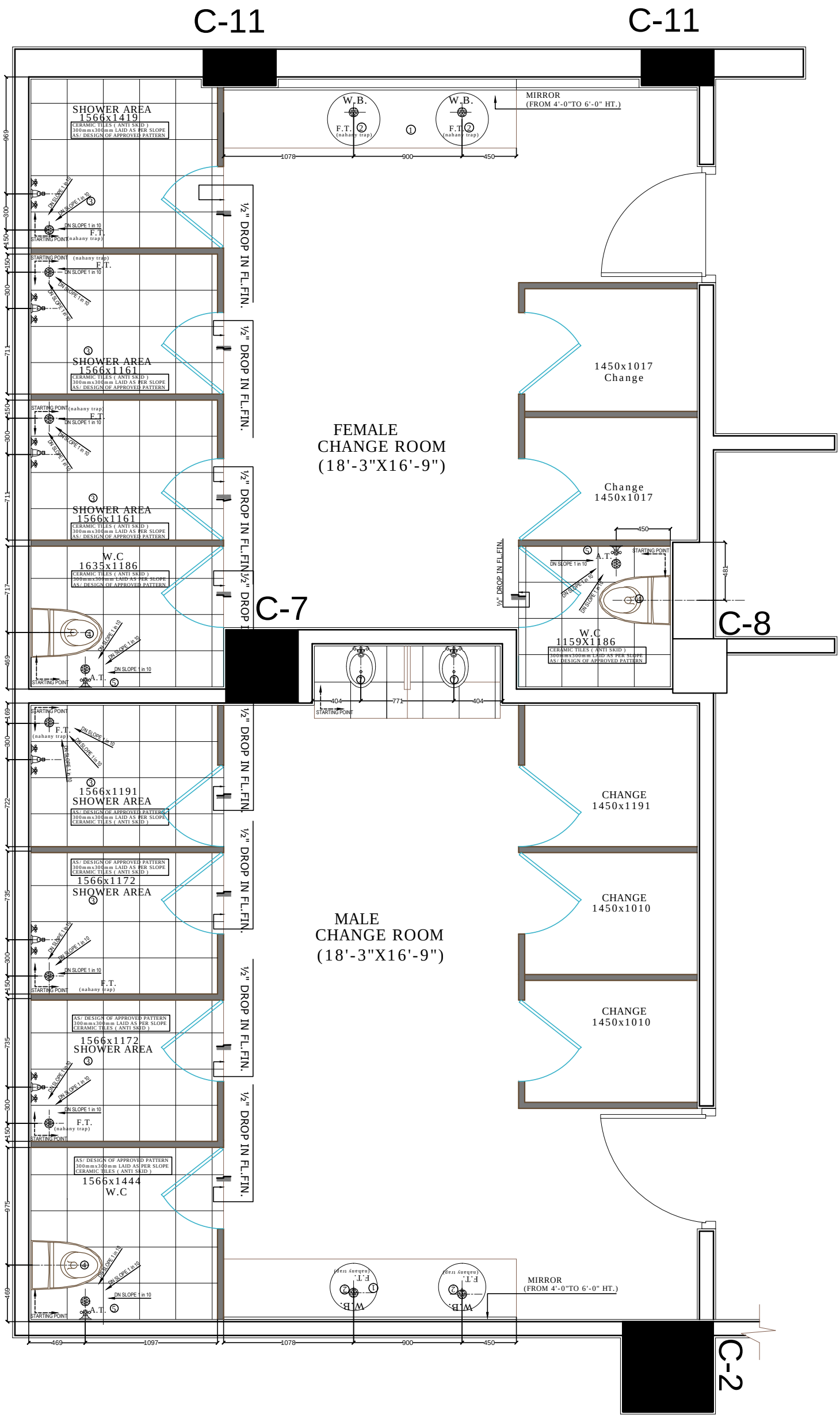
SCALE : N T S

DRG.No. 176/RASC/GR.FL./9A

DATE : 15/09/2017

NORTH

SHEET No.



NOTE :-
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1	granite top counter of approved shade, finished top 32" from fin. floor
2	15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap
3	SHOWER AREA L-Band Shower of approved brand (ht.3'-8", shower ht.6'-6")
4	W.C. Wall mounting type HT. 17" with concealed cistern
5	ABULATION TAP(AT) MOUNTING HT.1'-4"
6	GEYSER ELECTRIC GEYSER
7	URINALS

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(GROUND FLOOR)

CHKD BY :
LOKESH JOSHI

DRN BY :
URVASHI KHATOD

FILE NAME :
D/EXTERIOR/R/RAS CLUB/GR.FL./TOILETS

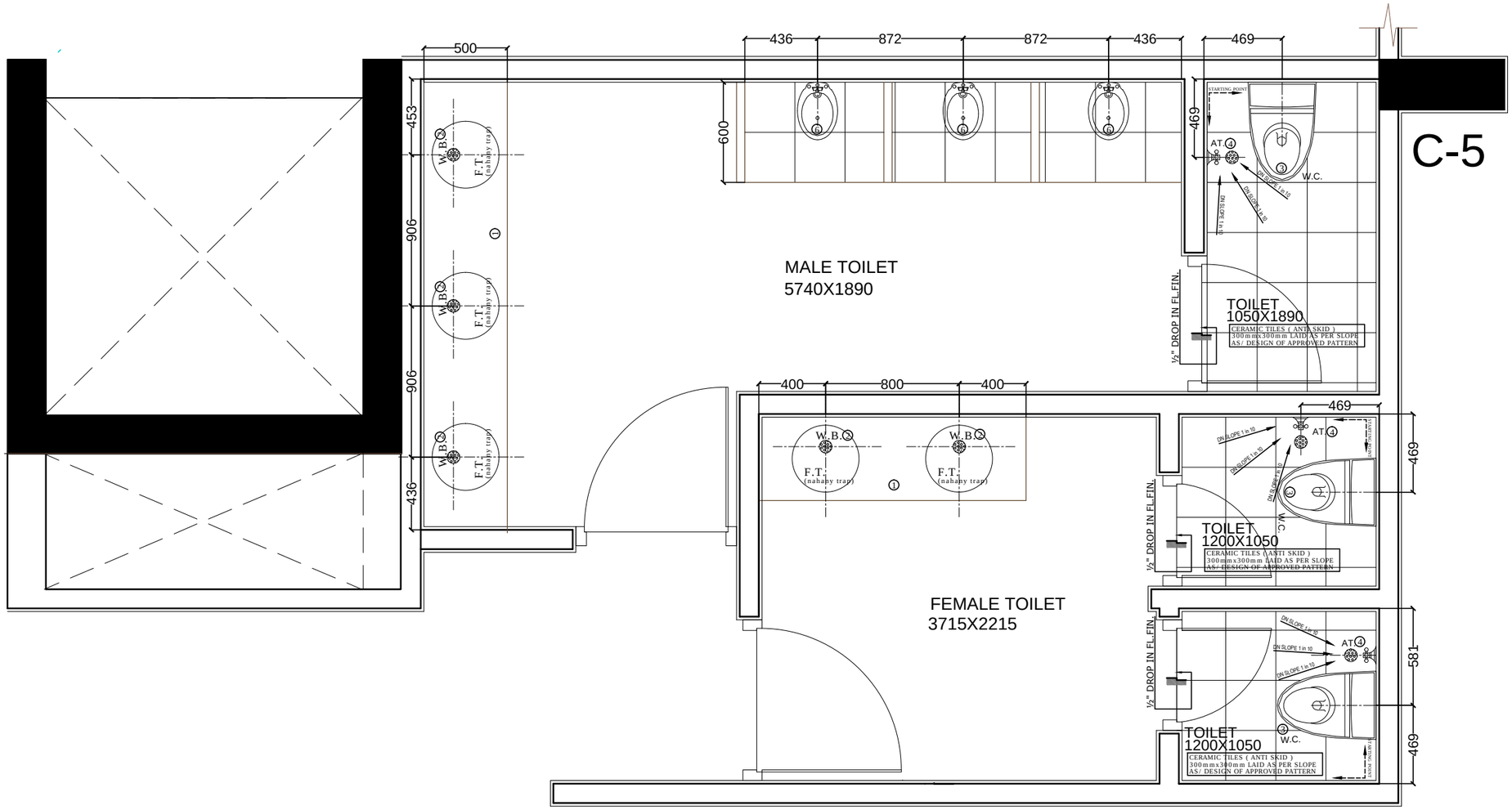
SCALE :
N T S

DRG.No.
176/RASC/GR.FL./9A

DATE :
15/09/2017

NORTH
N

SHEET No.



NOTE :-
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1. granite top counter of approved shade, finished top 32" from fin. floor

2. 15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap

3. W.C. Wall mounting type HT. 17" with concealed cistern

4. ABULATION TAP(AT) MOUNTING HT.1'-4"

5. GEYSER ELECTRIC GEYSER

6. URINALS

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(GROUND FLOOR)

CHKD BY : LOKESH JOSHI

DRN BY : URVASHI KHATOD

FILE NAME : D/EXTERIOR/R/RAS CLUB/GR.FL./TOILETS

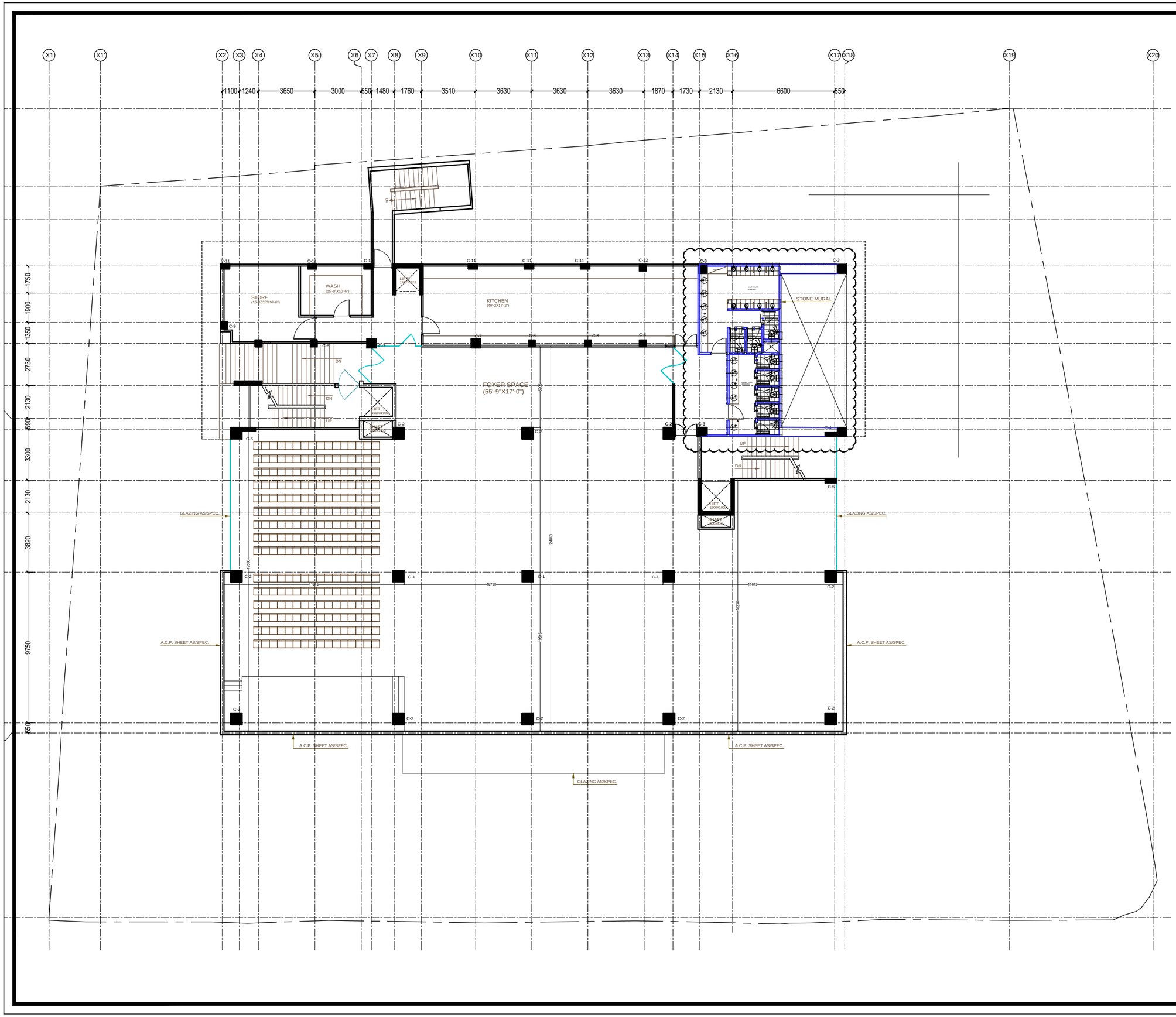
SCALE : N T S

DRG.No. 176/RASC/GR.FL./9A

DATE : 15/09/2017

NORTH

SHEET No.



NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:
PROPOSED RESIDENCE AT PLOT NO.-------,JAIPUR,

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
FIRST FLOOR PLAN
(FOR TENDER)

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :

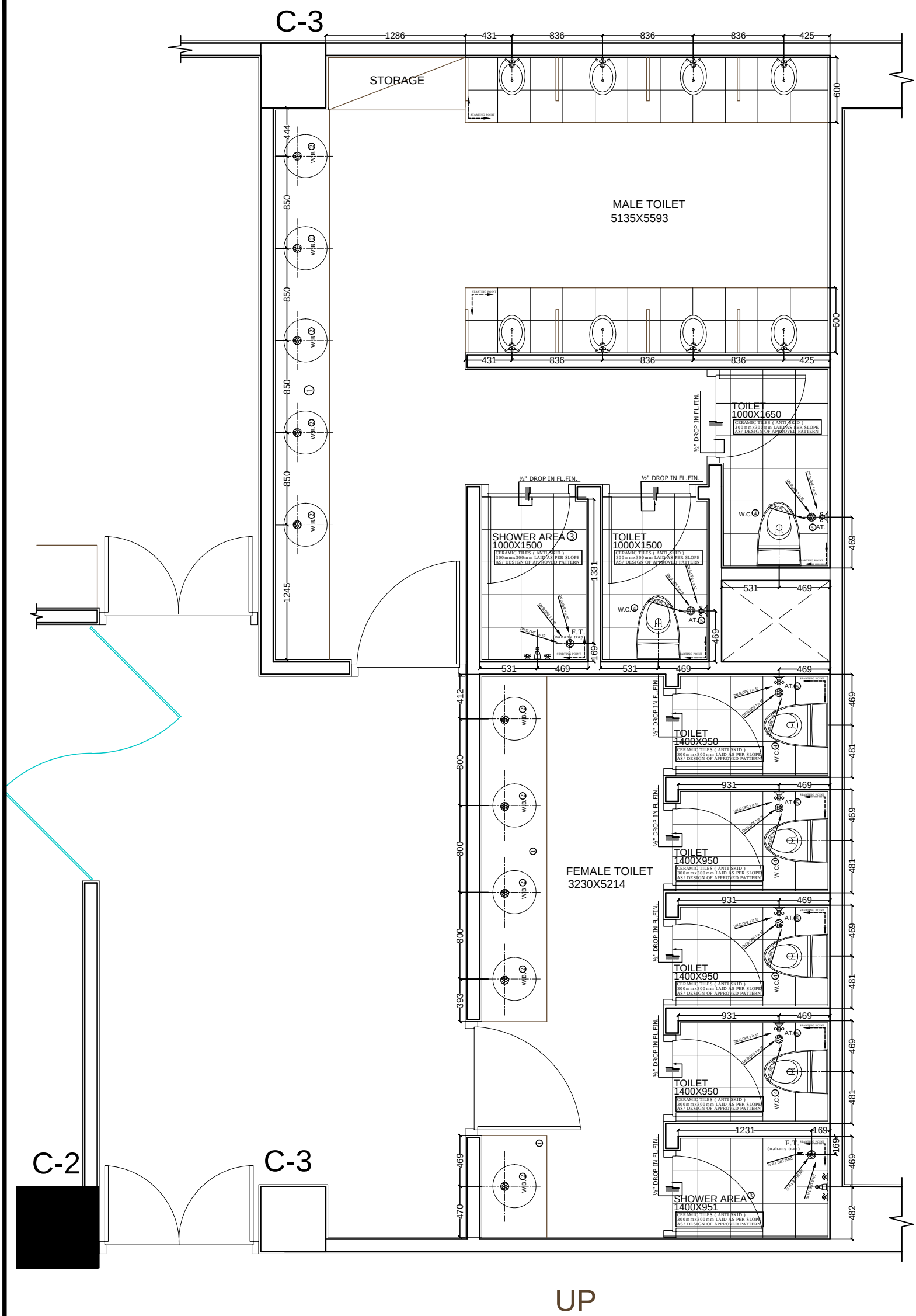
SCALE :
N T S

DRG.No.

DATE :

NORTH
N

SHEET NO.
04



NOTE :-
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1. granite top counter of approved shade, finished top 32" from fin. floor

2. 15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap

3. SHOWER AREA
L-Band Shower of approved brand
(ht.3'-8", shower ht.6'-6")

4. W.C.
Wall mounting type
HT. 17"
with concealed cistern

5. ABULATION TAP(AT)
MOUNTING HT.1'-4"

6. GEYSER
ELECTRIC GEYSER

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILETS DETAIL
(FIRST FLOOR)

CHKD BY :
LOKESH JOSHI

DRN BY :
URVASHI KHATOD

FILE NAME :
D/EXTERIOR/R/RAS CLUB/F.FL./TOILETS

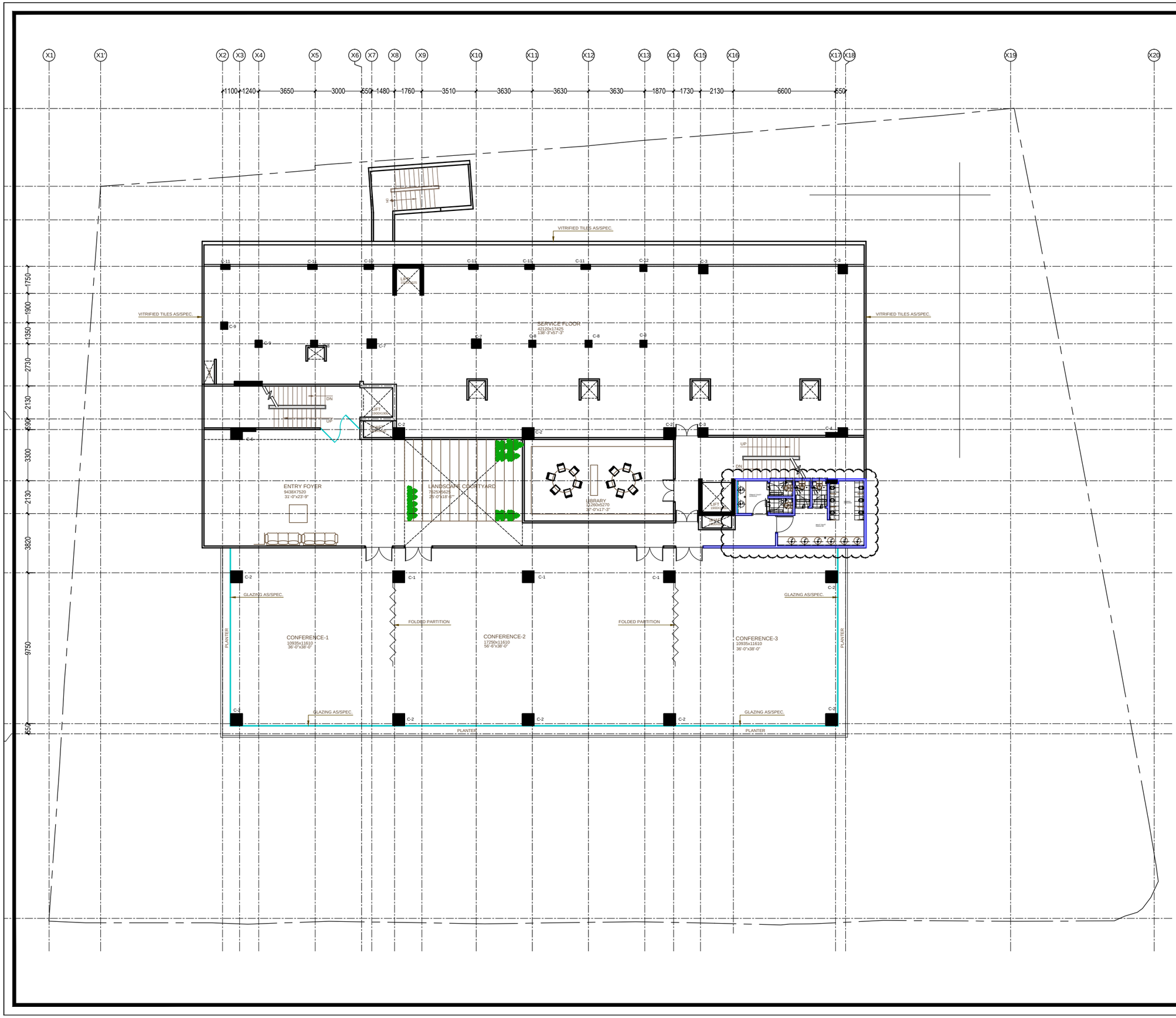
SCALE :
N T S

DRG.No.
176/RASC/F.FL./10A

DATE :
15/09/2017

NORTH
N

SHEET No.



NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:
PROPOSED RESIDENCE AT PLOT NO.-------,JAIPUR,

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
SECOND FLOOR PLAN
(FOR TENDER)

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :

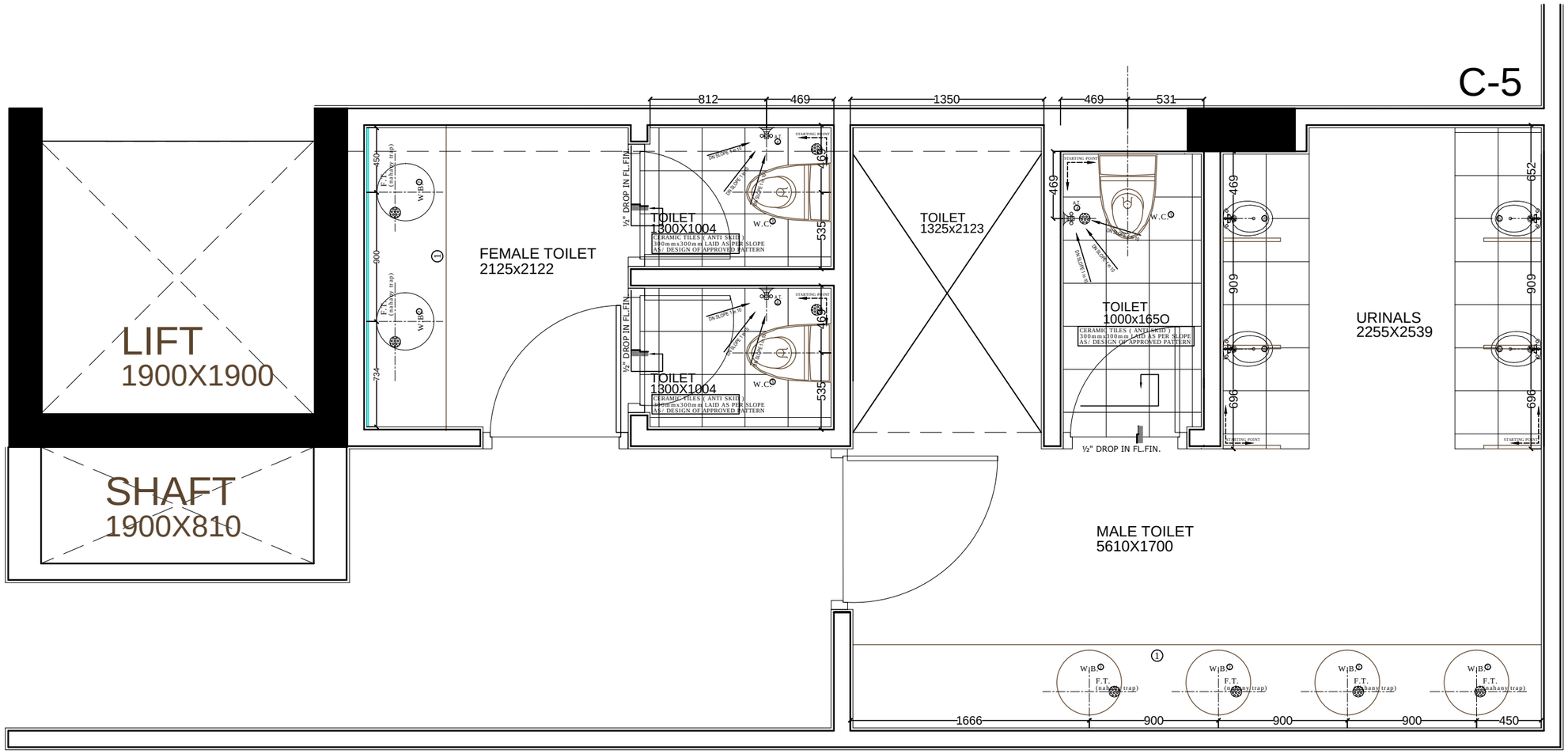
SCALE :
N T S

DRG.No.

DATE :

NORTH
N

SHEET NO.
05



NOTE :-
THIS DRG. IS THE SOLE PROPERTY OF ADS AND IS NOT TO BE REPRODUCED COPIED OR HANDED OVER TO A THIRD PARTY OR USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT HAS BEEN LOANED.

1. granite top counter of approved shade, finished top 32" from fin. floor
2. 15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap
3. W.C. Wall mounting type HT. 17" with concealed cistern
4. ABULATION TAP(AT) MOUNTING HT.1'-4"
5. GEYSER ELECTRIC GEYSER
6. URINALS

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILETS DETAIL
(SECOND FLOOR)

CHKD BY :
LOKESH JOSHI

DRN BY :
URVASHI KHATOD

FILE NAME :
D/EXTERIOR/R/RAS CLUB/S.FL./TOILETS

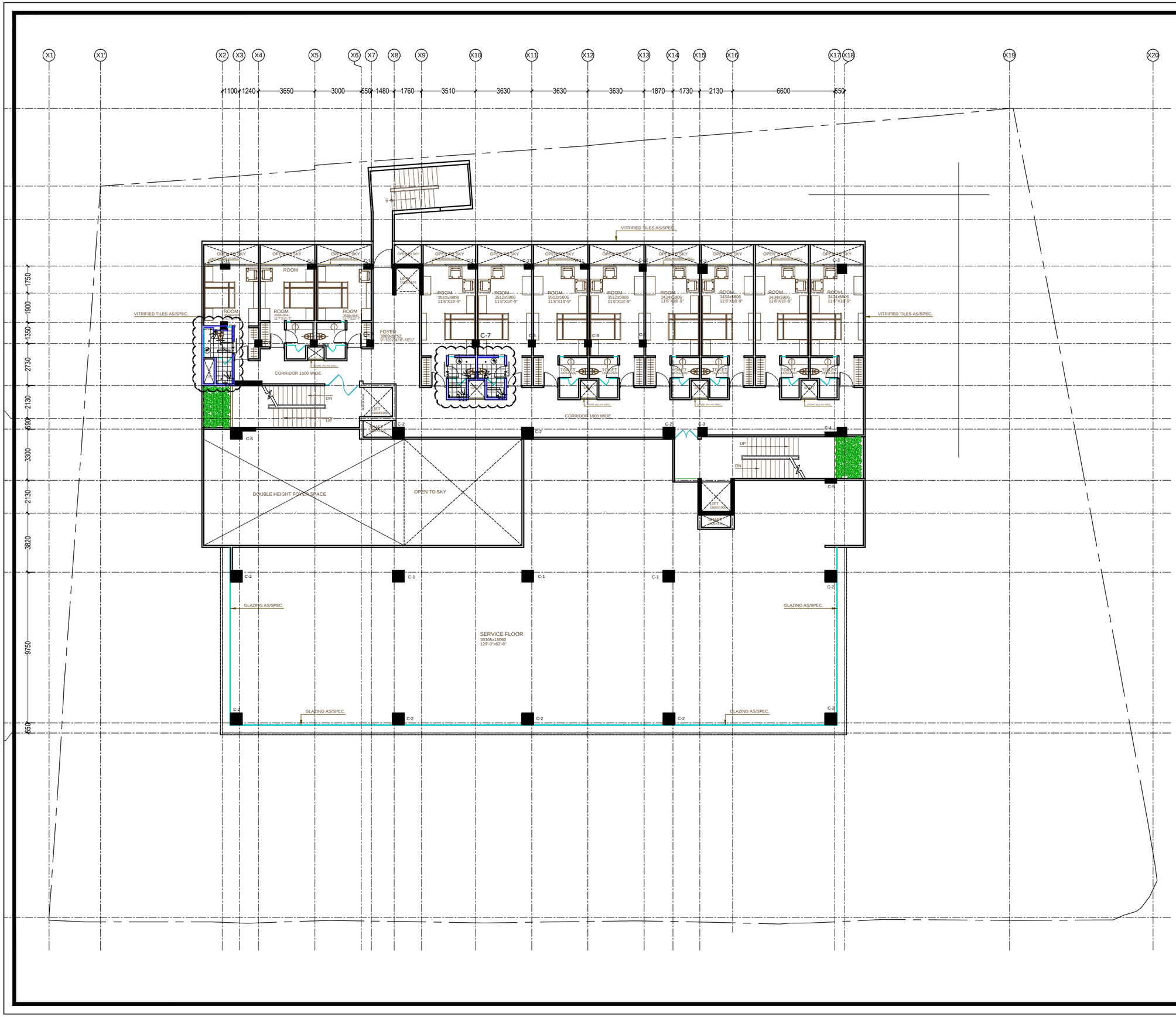
SCALE :
N T S

DRG.No.
176/RASC/S.FL./11A

DATE : 15/09/2017

NORTH

SHEET No.



NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:
PROPOSED RESIDENCE AT PLOT NO.-------,JAIPUR,

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
THIRD FLOOR PLAN
(FOR TENDER)

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :

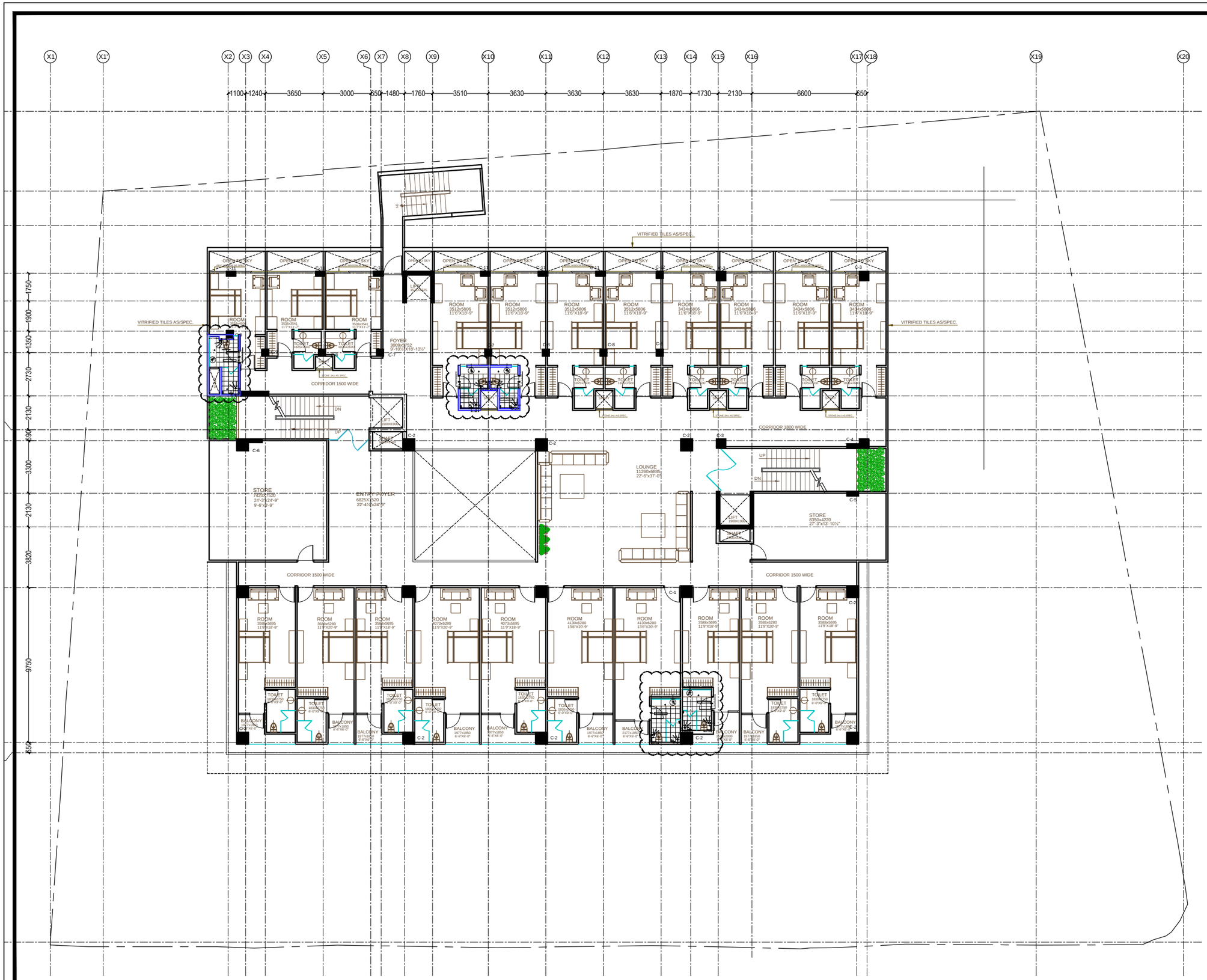
SCALE :
N T S

DRG.No.

DATE :

NORTH
N

SHEET NO.
06



NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:

PROPOSED RESIDENCE AT PLOT NO.-------,JAIPUR,

CLIENT:

R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:

ADS

ARCHITECTURAL DESIGN & SERVICES

E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)

Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :

FOURTH FLOOR PLAN
(FOR TENDER)

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :

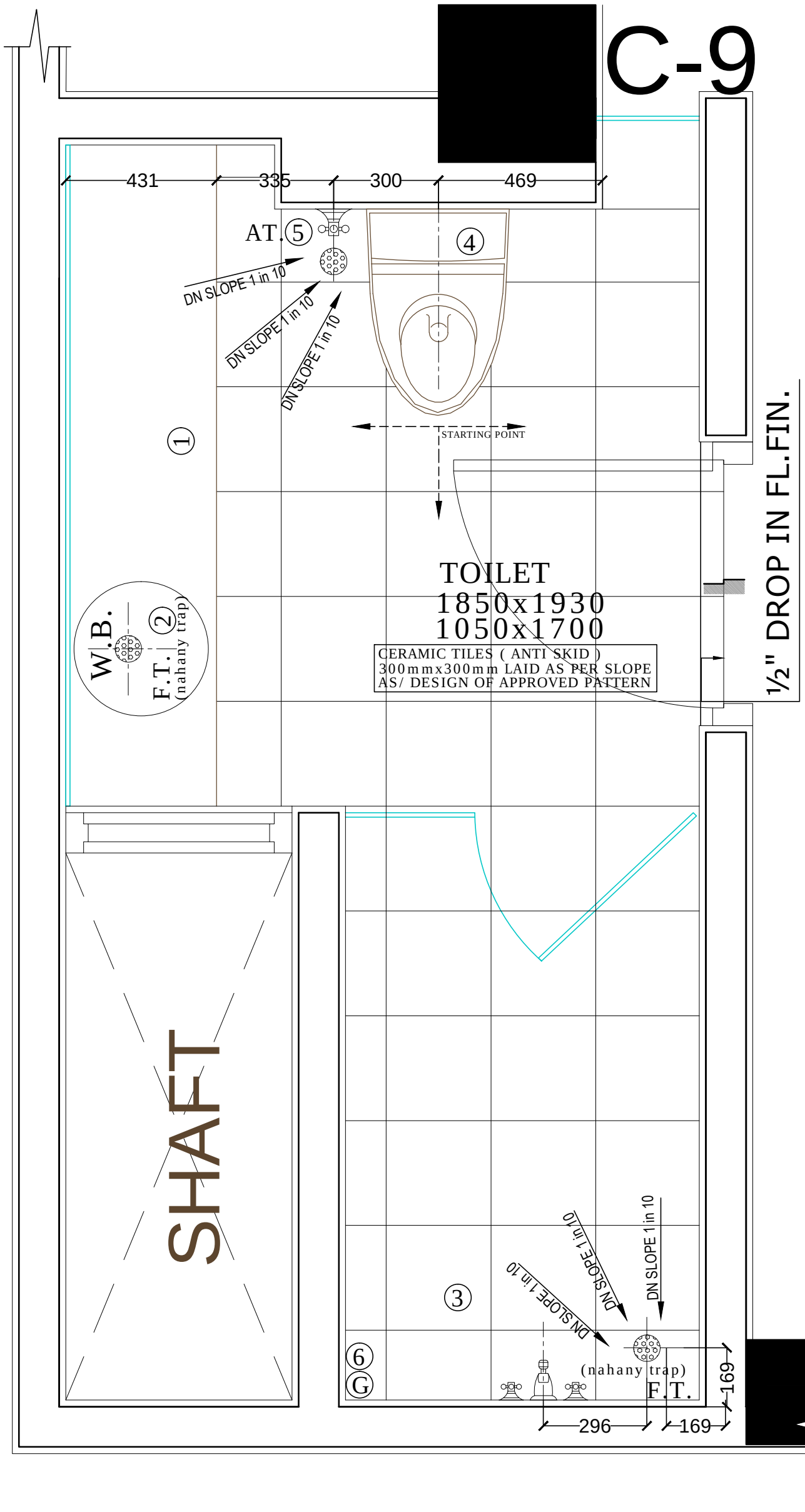
SCALE :
N T S

DRG.No.

DATE :

NORTH

SHEET NO.
07



NOTE :-
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1. granite top counter of approved shade, finished top 32" from fin. floor

2. 15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap

3. SHOWER AREA
L-Band Shower of approved brand
(ht.3'-8", shower ht.6'-6")

4. W.C.
Wall mounting type
HT. 17"
with concealed cistern

5. ABULATION TAP(AT)
MOUNTING HT.1'-4"

6. GEYSER
ELECTRIC GEYSER

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(FOURTH FLOOR)

CHKD BY :
LOKESH JOSHI

DRN BY :
URVASHI KHATOD

FILE NAME :
D/EXTERIOR/R/RAS CLUB/FIFTH.FL./TOILETS

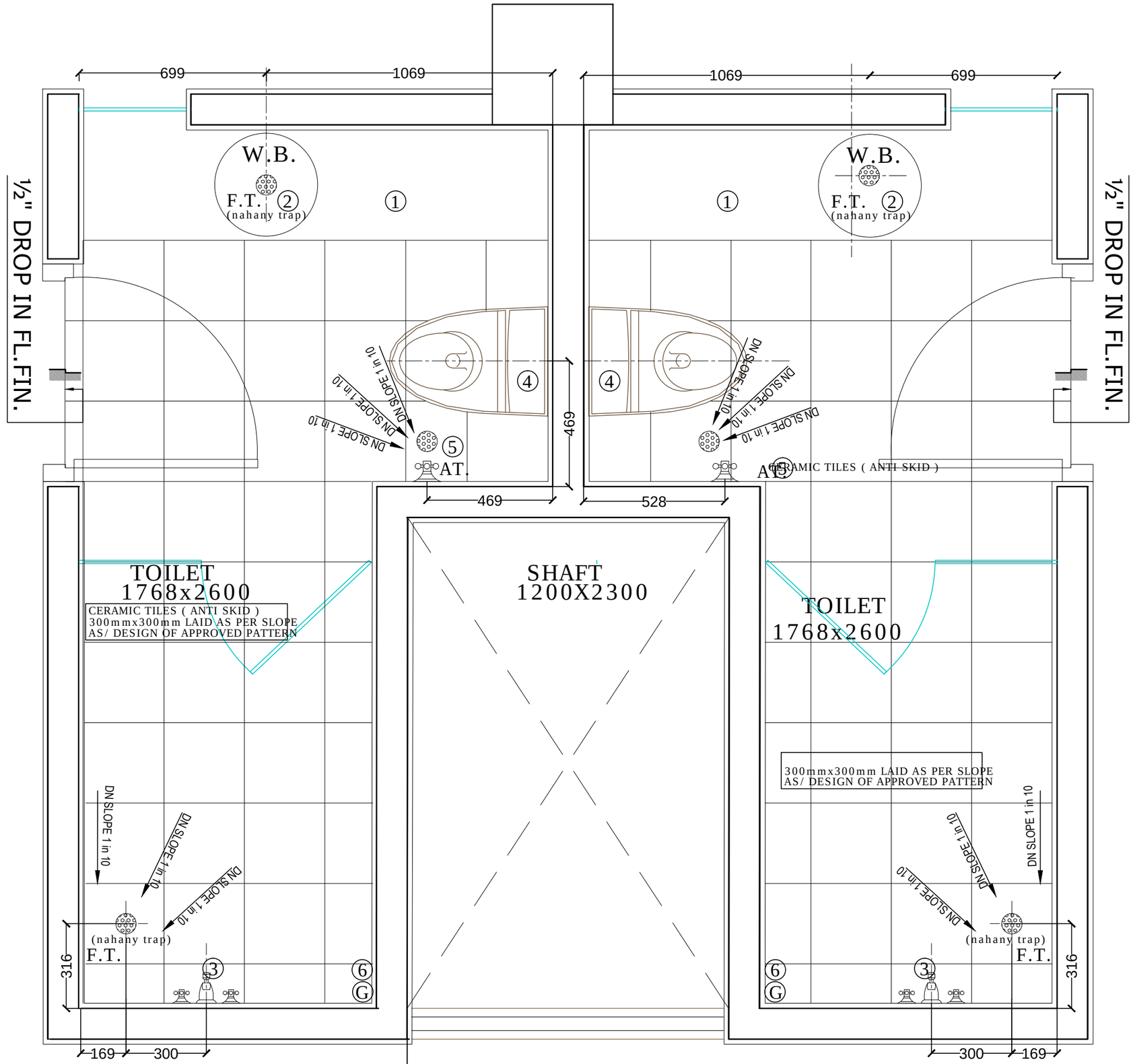
SCALE :
N T S

DRG.No.
176/RASC/FR.FL./13A

DATE :
15/09/2017

NORTH
N

SHEET No.



NOTE :-

THIS DRG. IS THE SOLE PROPERTY OF ADS AND IS NOT TO BE REPRODUCED COPIED OR HANDED OVER TO A THIRD PARTY OR USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT HAS BEEN LOANED.

1. granite top counter of approved shade, finished top 32" from fin. floor

2. 15" Ø W.B. ceramic wash basin over counter top 32" from fin.floor with bottle trap

3. SHOWER AREA single way diverter of approved brand (tap ht.2'-0",diverter ht.3'-8", shower ht.6'-6")

4. W.C. Wall mounting type HT. 17" with concealed cistern

5. ABULATION TAP(AT) MOUNTING HT.1'-4"

6. GEYSER ELECTRIC GEYSER

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:

PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(FOURTH FLOOR)

CHKD BY : LOKESH JOSHI

DRN BY : URVASHI KHATOD

FILE NAME : D/EXTERIOR/R/RAS CLUB/FIFTH.FL./TOILETS

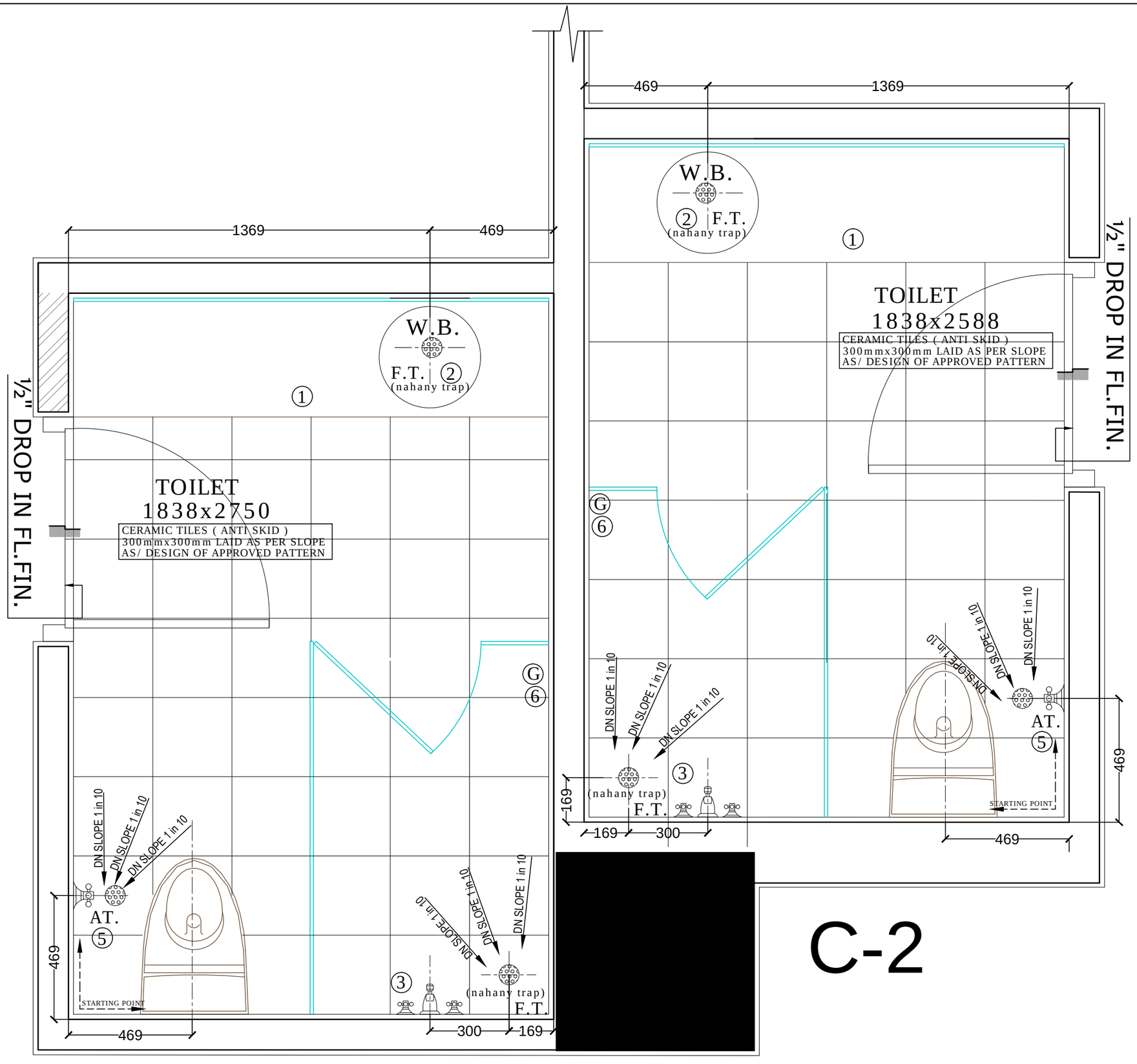
SCALE : N T S

DRG.No. 176/RASC/FR.FL./13A

DATE : 14/09/2017

NORTH N

SHEET No.



C-2

NOTE :-
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1. granite top counter of approved shade, finished top 32" from fin. floor
2. 15" Ø W.B. ceramic wash basin over counter top 32" from fin.floor with bottle trap
3. SHOWER AREA single way diverter of approved brand (tap ht.2'-0",diverter ht.3'-8", shower ht.6'-6")
4. W.C. Wall mounting type HT. 17" with concealed cistern
5. ABULATION TAP(AT) MOUNTING HT.1'-4"
6. GEYSER ELECTRIC GEYSER

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
TOILET DETAIL
(FOURTH FLOOR)

CHKD BY :
LOKESH JOSHI

DRN BY :
URVASHI KHATOD

FILE NAME :
D/EXTERIOR/R/RAS CLUB/FIFTH.FL./TOILETS

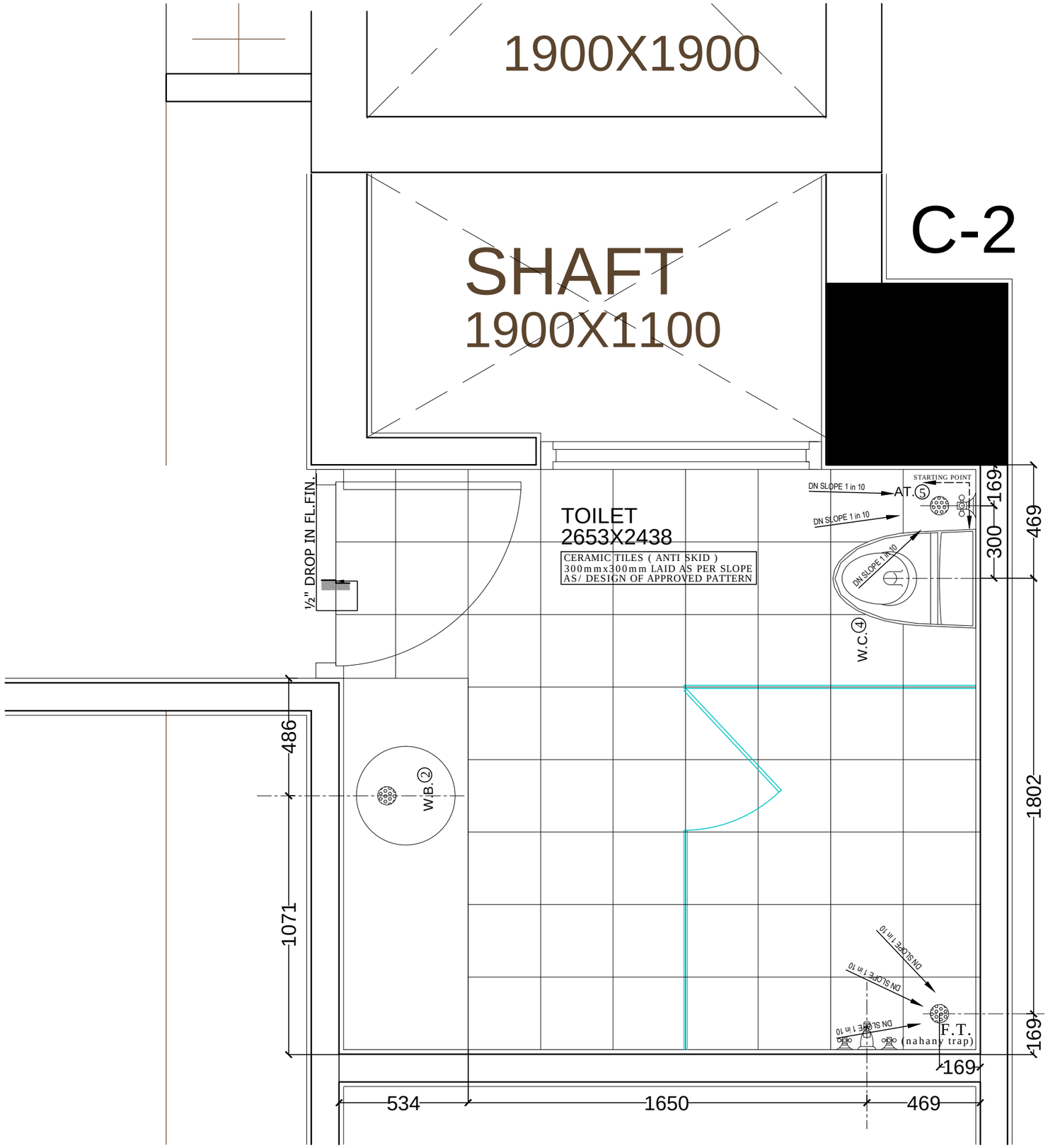
SCALE :
N T S

DRG.No.
176/RASC/FR.FL./13A

DATE :
15/09/2017

NORTH
N

SHEET No.



NOTE :-
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1	granite top counter of approved shade, finished top 32" from fin. floor
2	15" Ø W.B. ceramic wash basin under counter top 32" from fin.floor with bottle trap
3	W.C. Wall mounting type HT. 17" with concealed cistern
4	ABULATION TAP(AT) MOUNTING HT.1'-4"
5	GEYSER ELECTRIC GEYSER
6	URINALS

NO.	DATE	DESCRIPTION
1.		

REVISIONS

PROJECT. TITLE:
PROPOSED R.A.S. OFFICER CLUB AT PLOT NO.02, INSTITUTIONAL AREA ,NEAR DANIK BHASKAR,JAIPUR(RAJ.)

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE : TOILET DETAIL
(FIFTH FLOOR)

CHKD BY : LOKESH JOSHI

DRN BY : URVASHI KHATOD

FILE NAME : D/EXTERIOR/R/RAS CLUB/FIFTH.FL./TOILETS

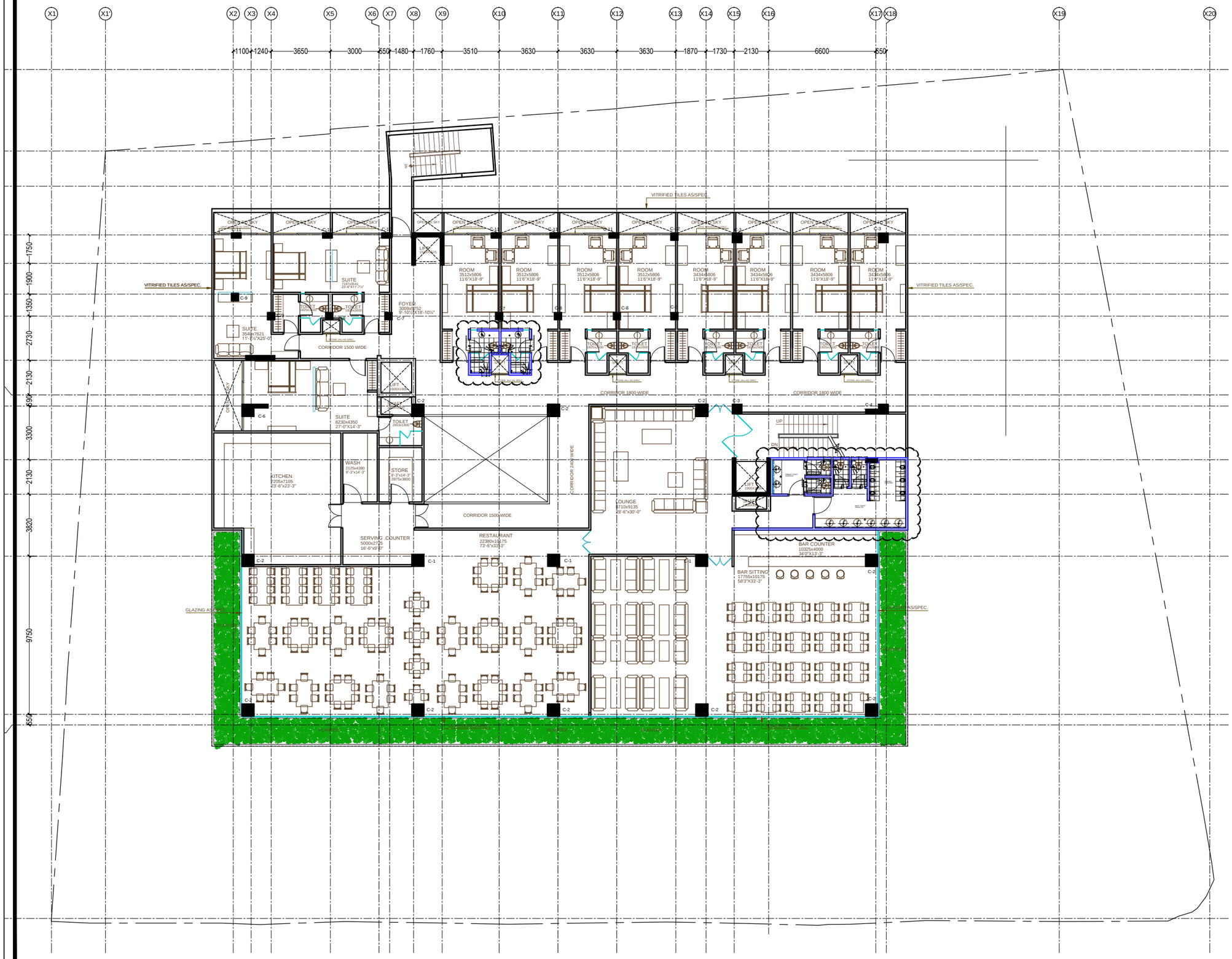
SCALE : N T S

DRG.No. 176/RASC/FI.FL./14A

DATE : 15/09/2017

NORTH

SHEET No.



NO.	DATE	DESCRIPTION

REVISIONS

PROJECT. TITLE:
PROPOSED RESIDENCE AT PLOT NO.-------,JAIPUR,

CLIENT:
R.A.S. OFFICER'S ASSOCIATION

ARCHITECT:
ADS
ARCHITECTURAL DESIGN & SERVICES
E-6B,HANUMAN PATH,NEW SANGANER ROAD ,SODALA, JAIPUR(RAJ.)
Ph.: 0141-4013343,4043343
e-mail: adsdesign07@yahoo.co.in

DRG.TITLE :
FIFTH FLOOR PLAN
(FOR TENDER)

CHKD BY :
LOKESH JOSHI

DRN BY :
G.S.CHAUHAN

FILE NAME :

SCALE :
N T S

DRG.No.

DATE :

NORTH

SHEET NO.
08